

# CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

## AGENDA

### CITY COUNCIL – REGULAR MEETING

Troutdale City Hall - Council Chambers  
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)  
Troutdale, OR 97060-2078

**Tuesday, October 27, 2015 – 7:00PM**



Mayor

Doug Daoust

City Council

David Ripma

Eric Anderson

Larry Morgan

Glenn White

Rich Allen

John Wilson

City Manager

Craig Ward

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **CONSENT AGENDA:**
  - 2.1 **MINUTES:** September 8, 2015 Regular Meeting.
  - 2.2 **RESOLUTION:** A resolution providing for current FY 2015-16 Budget Transfers and Appropriation Changes.
3. **PROCLAMATION:** Red Ribbon Week – October 23 – 31, 2015  

Mayor Daoust
4. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
5. **RESOLUTION:** A resolution approving the City of Troutdale Adopt-A-Park Program.  

Steve Gaschler, Public Works Director
6. **MOTION:** Implementation of the previous Council decision on NLC Travel  

Craig Ward, City Manager
7. **STAFF COMMUNICATIONS**

**8. COUNCIL COMMUNICATIONS**

**9. ADJOURNMENT**



**Doug Daoust, Mayor**

**Dated:** 10/22/15

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 and Frontier Communications Channel 38 on the weekend following the meeting - Saturday at 2:30pm and Sunday at 9:00pm.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, Acting City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, Acting City Recorder 503-674-7258.