



CITY OF TROUTDALE

"Gateway to the Columbia River Gorge"

AGENDA

CITY COUNCIL – REGULAR MEETING

Troutdale City Hall - Council Chambers
219 E. Historic Columbia River Hwy. (Lower Level, Rear Entrance)
Troutdale, OR 97060-2078

Tuesday, April 12, 2016 – 7:00PM

1. **PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
2. **OATH OF OFFICE:** Judge Raymond Young will administer the Oath of Office to appoint Corey Brooks to fill City Council Position #2.
3. **PROCLAMATION:** Proclaiming April 23, 2016 as Arbor Day in the City of Troutdale.
4. **CONSENT AGENDA:**
4.1 MINUTES: January 12, 2016 Regular Meeting.
5. **PUBLIC COMMENT:** Public comment is limited to comments on non-agenda items. *Remarks shall be limited to 5 minutes for each speaker unless a different time is allowed by the Mayor. The Mayor and Council should avoid immediate and protracted response to citizen comments.*
6. **PRESENTATION:** Multnomah County Sheriff's Office Command Staff introduction.
Sheriff Staton
7. **REPORT:** A report from the Citizens Advisory Committee outlining their March meeting recommendations to the City Council.
Zach Hudson, Citizens Advisory Committee Chair
8. **PRESENTATION:** East Metro Mediation services that are provide to Troutdale Residents.
Tera Cleland, East Metro Mediation
9. **REPORT:** Comprehensive well assessment and action plan.
Travis Hultin, Chief Engineer

10. STAFF COMMUNICATIONS

11. COUNCIL COMMUNICATIONS

12. ADJOURNMENT



Doug Daoust, Mayor

Dated: 4/6/16

City Council Regular Meetings will be replayed on Comcast Cable Channel 30 and Frontier Communications Channel 38 on the weekend following the meeting - Saturday at 2:30pm and Sunday at 9:00pm.

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page www.troutdaleoregon.gov or call Debbie Stickney, City Recorder at 503-674-7237.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Debbie Stickney, City Recorder 503-674-7237.