

# Land Use Application: LU-0008-2024 - NCU - Verizon Antenna

News Release Date  
04-15-2024

**PROPOSAL:** The Applicant is proposing to upgrade the existing antenna configuration located on the water tower within the Confluence site. The proposed upgrade includes removing the existing antennas on the water tank and replacing them with new panel antennas. Per request by the City of Troutdale, the applicant will be lowering the placement of the new antennas and placing them on the legs of the water tower rather than the tank. No improvements to the ground equipment are proposed with this application.

**ADDRESS:** 302 NW 257<sup>th</sup> Way

**TAX MAP & TAX LOT ID#:** 1N3E26BD -00105 / R649930340

**DECISION MAKING PROCESS:** This application will undergo a Type II review procedure as required in Troutdale Development Code (TDC) Chapters 2 & 6. No public hearing is required unless the Community Development Director deems it necessary. Nearby property owners, relevant review entities, and interested parties are hereby notified of this application and invited to submit written comments to the City.

**HOW TO PROVIDE COMMENT ON THE PROPOSAL:** You may provide comment on the proposal in the following ways:

1. In Writing: For your comments to be addressed in the staff report to the Planning Commission comments must be received by 5:00 PM PT on March, Tuesday, April 30, 2024, for inclusion in the Staff Report and may be submitted by any of these methods:

Email: [comdev@troutdaleoregon.gov](mailto:comdev@troutdaleoregon.gov)

Fax: (503)667-0524

Mail: Community Development Dept. City of Troutdale 219 E Historic Columbia River Hwy  
Troutdale, OR 97060

Delivery(package/drop-off): Community Development Dept.City of Troutdale2200 SW 18thWay  
Troutdale, OR 97060

Please note: Your written comment is welcomed up to the comment deadline.

GENERAL INQUIRIES: For more information please contact Dakota Meyer at dakota.meyer [at] troutdaleoregon.gov or at 503-674-1249

Project Documents -- SEE SUPPORTING DOCUMENTS BELOW, FOR APPLICATION SUBMITTAL, STAFF REPORT, and FINAL DECISION

## Supporting Documents

- Applicant Form O 1.19 MB
- Applicant Maps and Plans 2.71 MB
- Applicant Narrative 48.17 KB
- Application Cover Sheet 253.37 KB
- Applicant Full Submittal Type II Docs 4.32 MB