# THE TROUTDALE CHAMPION

Published 6 Times A Year

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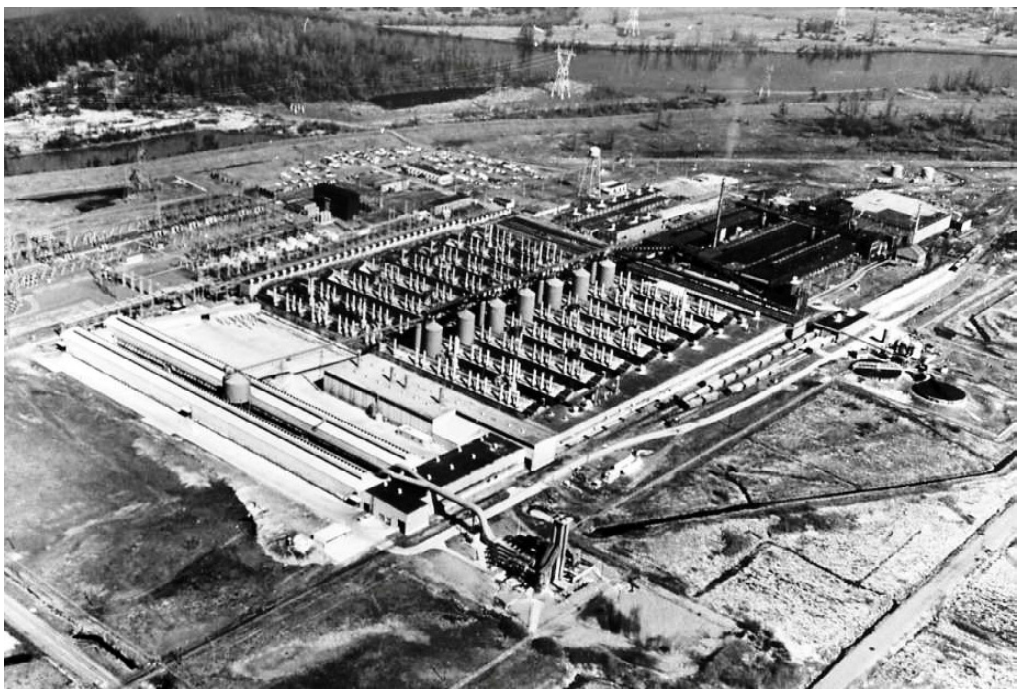
## Former Reynolds/ALCOA Employees Share Memories, History at Long-awaited Reunion



*An aerial view of the Reynolds Metals Company / Aluminum Company of America plant at the confluence of the Sandy and Columbia rivers in Troutdale. Photo circa 1950*

A year in the planning, starting with a short list of names that grew to over 200, the Troutdale Historical Society (THS) hosted a lively reunion October 16th at Glenn Otto Park for all past employees of the local Reynolds Metals Company (RMC) and Aluminum Company of America (ALCOA) aluminum reduction plant. Of the 250 guests attending, almost all were RMC and ALCOA staff. Festivities were scheduled 2 to 4 p.m. but eager guests began arriving at 1 p.m. and the last few reluctantly departed at 5 p.m.

Built in 1941 by ALCOA for the U.S. government to supply our WWII allies with aircraft aluminum, RMC took over operations in 1946 after the war ended. Production then changed to aluminum for storm doors, siding, window frames, automobile wheels, and kitchen foil. In its full production years the company was a major Troutdale employer with almost 1,000 workers, many who were and still are East County residents. Although the plant closed in 2000 due to prohibitive costs for technology and capital equipment upgrades to remain price competitive, its effect on East County remains. The Reynolds School District, formed in 1954, consolidated Fairview, Troutdale, and Wilkes schools, was named for the area's largest employer which also contributed college scholarships to local students. The City of Wood Village, established in 1942, was one of the state's first planned communities and housed many aluminum plant workers. While the plant was dismantled during 2001-2003, ALCOA donated thousands of dollars worth of materials to Reynolds, Gresham-Barlow and Portland School Districts, and Mt. Hood Community College. The 800-acre property was remediated from Superfund site status by 2006, sold by ALCOA to Port of Portland in 2008, and is now home of a FedEx distribution hub.

> *"Stories, conversations, and comments recalled challenges met of floods, ice and snow storms ... strikes and shutdowns, and the hot, tough, gritty, everyday work in the plant."*

Stories, conversations, and comments during the reunion recalled challenges met of floods, ice and snow storms, emissions-caused crop and cattle damage, strikes and shutdowns, a Cast House fire, and the hot, tough, gritty, everyday work in the plant. Gratitude was expressed by many for the camaraderie and lifelong friendships from their work days, as well as the wages and benefits that enabled raising a family, and a good living evidenced by three-generation family workers. Narratives recorded at the event are now on DVD as oral and video history to the delight of local history expert and THS President Sharon Nesbit, who envisioned and led planning for the reunion as a way to collect and preserve important plant history and staff memories. Several employees brought and displayed artifacts at the reunion and donated several to THS that will be exhibited in the future. The reunion event DVD, which includes historic plant facts and photos, program speakers, interviews with plant employees, and still photos of the event, can be purchased for $24 (plus $7 shipping and handling if not picked up at the Barn Museum in Troutdale) from THS by calling 503-661-2164.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## Looking Back on 23 Years of Community Service

*by outgoing Mayor Doug Daoust*

**Historical Perspective**

When I moved to Troutdale in 1990, the population was around 7,700. There were no buildings on the north side of downtown, no Albertson's shopping center, no Walt Morey Middle School, no new Police Station, no condominiums in downtown, no Library, no Imagination Station, no Reynolds High School Performing Arts building, no Parks Department facility, no Mayor's Square, no Arch, no Pompello's restaurant, no Caswell Gallery, no Red Barn Museum, no Troutdale Art Center, no Home Depot, no Lifeguard program on the Sandy River. In 1990 there were large raspberry fields and cabbage fields, and McMenamins had just purchased Edgefield.

**Service to Troutdale over 23 years**

| | |
|---|---|
| 8/93 to 8/94 | Imagination Station Co-Coordinator |
| 1/94 to 12/96 | Parks Advisory Committee (3 years) |
| 8/96 to 12/96 | Planning Commission (5 months) |
| 1/95 to 12/16 | Budget Committee (18 years) |
| 1/97 to 12/12 | City Councilor (16 years) |
| 1/13/to 12/16 | Mayor (4 years) |

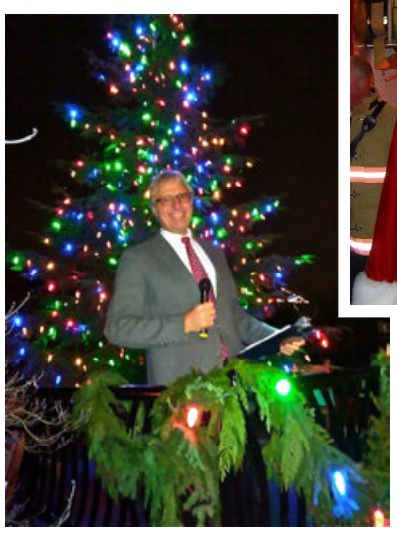
*(Continued on Page 2)*

**City Manager Craig Ward retired on December 31, 2016.**

**Thank you for your service to the City of Troutdale! We wish you all the best in your retirement.**

**August 2011 to December 2016**

## Troutdale's Merry Season Begins!



*Council President David Ripma set Troutdale's grand tree ablaze, while Santa and Mrs. Claus granted every little child's wish!*

On December 2nd, Troutdale's holiday revelry began with music in Mayor's Square, where City Council President Dave Ripma led the tree-lighting celebration.

Chamber volunteers and participants brought holiday joy by giving away free toys to the little ones and hot drinks! Santa and Mrs. Claus arrived by fire engine, care of Gresham Fire Department, sharing holiday cheer while the Vivace Fireside Carolers sang holiday favorites.

As the carolers left Mayor's Square, they strolled downtown shops where the fun continued with First Friday Art Walk. Throngs of holiday shoppers filled stores, met the Grinch at Columbia River Gallery, and visited Santa and Mrs. Claus at Pink Peony. Thanks to all who contributed to this festive annual event!

# Out in the Parks

*with Tim Seery*

With winter's arrival in full force, less daylight and colder temperatures mean it's time to prune your roses back for another long winter's nap. In addition, bedding your perennials with leaf mulch is very beneficial because it helps reduce frost damage (and makes the squirrels wonder what you're doing).

The Parks Advisory Committee will be hosting an open house to gather public input on a proposed off leash dog park in Troutdale on February 11th from 1 to 2:30 p.m. at the Kellogg Community Center, located at 234 SW Kendall Court.

Would you support an off-leash dog park in Troutdale?
Where would it be?
Let us know your thoughts!

**Open House**
February 11 ▪ 1-2:30pm
Kellogg Community Ctr.
(Mult. Co. Sheriff's Office)
234 SW Kendall Court
Refreshments served

We will be discussing possible locations, desired features and most importantly, how much support exists for an off-leash dog park. Light refreshments will be served so please come and bring your friends and neighbors.

Finally, be sure to stock up on de-icer for your sidewalks and driveway. Always use a low-residue environmentally certified product to protect your grass and shrubs, and our creeks and streams.

With that said, put on your slicker, lace up your boots, and get out and enjoy your Parks!

# Are We Qualified? And by Who?

*Congratulations to Cory Middleton, Public Works Operator I*

Cory Middleton (pictured at right) was recently promoted to Operator I for Troutdale's water and streets division of Public Works. In August, Cory sat for and passed his Water Distribution Operator I Certification exam. The exam consisted of 100 questions and is required by the State of Oregon Health Authority's Drinking Water Program. Oregon law requires owners of wastewater systems and drinking water systems (public and private) to have their systems under responsible control and direction of certified operators. Based on our size and the complexity of our water system, the City is required to have at least one Class III-certified employee on staff. Trained and certified operators are necessary to ensure that the systems are managed in a manner that fully protects public health and the environment.

To be eligible to renew a certificate, an operator is required to accumulate a minimum of two (2.0) continuing education units (CEU) or equivalent, or two hours of community college, college or university credit during the two years leading up to the certificate's two-year expiration date. One CEU equals 10 contact hours of participation in an organized continuing education experience under responsible sponsorship, capable direction and qualified instruction. CEU credit must have direct application to water treatment and distribution operator job tasks and required knowledge. Continuing education promotes professional growth, helps ensure that operators maintain their skills in keeping with changing technology and regulations, and ultimately enhances safe and effective practices in the field.

Thanks to Cory and all his coworkers, who are also certified at class levels I through III, for the great job they do protecting our health and delivering all of the fresh, great tasting water we want 24/7/365.

*(Continued from Page 1)*

# Doug Daoust: Looking Back on 23 Years of Community Service

At left, Doug Daoust speaks to the crowd at Troutdale's 100th Birthday Celebration on October 6, 2007. Above, one of Daoust's crowning achievements – creation of the unique children's play structure, Imagination Station.

**"The Golden Age of Troutdale" 2013 to 2016**

The first Troutdale Mayor to:

- Be involved with both the **100-Year Centennial** of the City of Troutdale, and the 100-year Celebration of the Historic Columbia River Highway.
- Witness **filming crews** shooting the movie "Wild" and the TV series "Portlandia" in Troutdale.
- **Lower property taxes**. Using the savings from merging with MCSO to pay down the debt service on the police building.
- Shepherd in the expansion of McMenamins **Edgefield** to the North.
- See AMR receive a National Award for the **Lifeguard Program** on the Sandy River.
- Direct the Planning Commission to do a comprehensive review of our planning and permitting codes to see if we can **streamline our processes** for developers.
- Actively discuss with County and Metro staff about **expanding the Urban Growth Boundary** south of Troutdale to accommodate more housing.
- Start the discussion of an **"East County" bridge** across the Columbia River near Troutdale with elected officials in Oregon and Washington.
- Engage the community in a Town Hall meeting to create a **vision for our downtown.**
- **Stabilize** the City's **General Fund** from a downward spiral, by: 1) contracting with MCSO for Police Service; and, 2) bringing Project Piper on board, thus making the General Fund **sustainable** over the long term.
- Help the City and Port of Portland bring a major employer (known as **"Project Piper"**) into our Troutdale Reynolds Industrial Park, creating more than 1,000 local, living-wage jobs, and constructing a $150 million dollar building .
- Push for a **new City Hall** where our employees can be in one building.
- Engage with Multnomah County on hard issues like **Human Trafficking** and **Drug Abuse.**
- Have a **Mayor's Arts Initiative** to brand our city as an artist hub and arts destination.
- Start the first **Fall Festival of the Arts** event in 2015.
- Connect the **40-Mile Loop Trail**. Conceived over 100 years ago and only now being realized along segments in Troutdale.
- Witness a **sheep pit** being dug up and removed.
- Implement the first ever **local gas tax** for Troutdale, at three cents per gallon, bringing in over $160,000 in the first 6 months.
- Request a study on forming our own **3-City Fire Department** with Fairview and Wood Village, and comparing that to the service Gresham Fire provides us.
- Have to deal with where to locate medical **marijuana** dispensaries in our City.
- Hold numerous **Town Hall** and neighborhood meetings.
- Engage in the Port's Future 20-Year Development Plans for the **Troutdale Airport.**
- Get new **LED street lights** all over town, installed by the Multnomah County Lighting District.
- Appreciate **ODOT** for spending millions of dollars on Troutdale's I-84 interchanges, and building a brand new bridge over the Sandy River.
- See the Port of Portland move forward with phased development of the **Troutdale Reynolds Industrial Park**. The once-toxic site of the Reynolds aluminum plant will support 3,800 jobs and generate $46 million in annual tax revenue when fully redeveloped.
- **NOT have an office in City Hall.**

I want to thank all of the City Staff for their great work, and supporting me over the last 20 years on Council, and I want to acknowledge our outgoing City Manager, Craig Ward, for his excellent job in running the City during the last six years. I appreciate all the citizens in our community who show up for the Town Hall meetings and Community gatherings to voice their opinion; we all have the same goal of making Troutdale a better place to live, work and play. It's my sincere pleasure to have been your Mayor these last four years to bring this vision to reality. I'll see you around town.

## Part II
# Build Your Survival Kit in 24 Weeks

*Be ready for any emergency by preparing a complete supply kit for you and your family! We covered weeks one through twelve in the Nov/Dec issue - the final installment is below. NOTE: The food on this list is enough for a three-day period, but many experts suggest you build a two-week supply. Adjust amounts according to your preference.*

**WEEK 13:**
- A small sewing or mending kit (needles and thread)
- Disinfectant spray
- Baby items, if needed. Bottles, formula, diapers to last two weeks or more

**WEEK 14:**
- First aid supplies: Scissors, tweezers, thermometer, liquid antibacterial hand soap, disposable hand wipes, petroleum jelly or other lubricating cream, two tongue blades/ depressors
- An extra pair of prescription eyeglasses or readers if that is what's used

**WEEK 15:**
- Liquid dish soap
- Household chlorine bleach with a medicine dropper for water treatment
- 1 box heavy-duty garbage bags with ties (don't skimp on heavy-duty; may be needed to hold human waste)
- Antacid tablets if used

**WEEK 16:**
- Waterproof and portable container (plastic files with handles work well) for important papers
- Hand-crank or battery powered NOAA weather radio. Many models have flashlights built into them as well, and can charge a smartphone by crank. If the cell towers are working, this is one way to ensure you have cell power even if electrical power sources are disabled.
- Wrench to turn off utilities. Many online suppliers feature a 4-in-1 tool, which is notched to turn off water as well. NOTE: If you do NOT smell rotten eggs (a sign of escaping natural gas) at your home, do NOT turn off the gas. Once gas is turned off, it will require a gas-utility serviceperson to turn it back on and re-light pilot lights. These employees are expected to be busy. So if you smell rotten eggs, turn off gas. If you don't, the recommendation by NW Natural is to leave it on.

**WEEK 17:**
- Box of large plastic food bags
- 3+ rolls paper towels
- Extra battery for cell phone

**WEEK 18:**
- Large bottle of hydrogen peroxide
- Rubbing alcohol, anti-diarrheal OTC medication
- Antiseptic lotion or cream
- Sleeping bag for each family member, extra blankets

**WEEK 19:**
- 1 box of facial tissues
- 1 box of 12 or more high-energy snacks

**WEEK 20:**
- 1 large, sturdy plastic bucket with tight-fitting lid (for toilet needs)
- Plastic sheeting or tarp
- Denture-care supplies if necessary

**WEEK 21:**
- Cat owners: Pack clean litter box and large bag of litter
- Medicines for animals
- A pet First-Aid kit, available from the American Red Cross

**WEEK 22:**
- Plastic cling wrap
- Aluminum foil
- Rigid or rope escape ladder for buildings with second floors
- A few feet of cotton, hemp or fiber rope (no nylon or polyester – it melts if burned)

**WEEK: 23:**
- Camping or utility knife (if using an American Red Cross Disaster Kit, this item is usually included)
- Durable work gloves; leather or suede recommended
- Safety goggles; rigid plastic recommended
- Disposable dust masks (1 box recommended). There may be no dust settling for a while. Remember that disposable dust masks are not meant to keep out dangerous or toxic chemicals. Do not enter buildings where chemical contamination is suspected

**WEEK 24:**
- Begin rotating water and food stores, replacing those perishable items purchased earliest, then subsequently replacing later weeks. More non-perishable food staples can be added depending on family preferences

ARE YOU READY?

*The PowerPoint presentation used during October's Disaster Preparedness Class (part of the Troutdale Recreation Program) can be viewed by visiting our website at www.troutdaleoregon.gov ➔ Community ➔ Emergency Preparedness*

## The Importance of Preparation

*by Craig Ward, City Manager*

While every disaster is not the same, the most essential need is the oft-repeated need for citizens to be prepared to be self-sufficient for at least three days. That message is reinforced in the media whenever a disaster occurs or a disaster-preparedness message goes out, and has been included several times in the Troutdale Champion, but deserves to be repeated. The reason is that local resources will be overwhelmed and the public cannot expect that City, County, State or Federal support will necessarily be available to everyone in a timely manner. We are all comforted in believing that we can just call 9-1-1 and help will be here in a few minutes, but even if they can respond quickly to a medical emergency, they won't necessarily deliver supplies of food, water and medicine. The City is participating with the County in preparing plans for emergency food, water and housing but it is not likely that those would be made available within 72 hours.

As the City's Emergency Manager, my emphasis has been to organize Troutdale's efforts and capacity to respond to disasters by ensuring that we are prepared to respond collectively with the County, Gresham, and our emergency providers, which includes various plans and agreements to anticipate and be able to respond together. For example: we participated in the recent "Cascadia Rising" regional earthquake exercise; the City participates in an ongoing Regional Disaster Preparedness Organization; we did a live exercise a few years ago to test how long it would take to provide evacuation notices to houses along the Sandy River (45 minutes); we coordinate annually with the County, Gresham and other public entities regarding a potential flood of the Sandy River; we are currently updating the Natural Hazard Mitigation Plan; and we will subsequently refresh the City's Emergency Operation Plan.

This is not to say that we are ready for a disaster, but an active role by our citizens in preparing for an emergency will be a big step in the right direction.

## Keep your trash from blowin' in the wind

*Be sure to secure your trash and recycling cans every Wednesday. If for some reason the strap does not work properly or is broken, call Waste Management at 503-249-8078. They will provide you with a new receptacle complete with working security strap.*

## Stark Street to Close in 2017 for Culvert Project

*Section of SE Stark near Mt. Hood Community College will close July through September*

The old undersized culvert and fish ladder on the north side of Stark Street will be replaced with a channel-spanning open bottom culvert during the summer of 2017. The new culvert will restore the natural streambed and improve passage for thirteen native fish species found in Beaver Creek, including coho salmon and steelhead. The culvert will be 150 feet long, designed for a future project that will widen Stark Street.

A short section of SE Stark Street near Mt. Hood Community College will be closed during culvert construction from July through September of 2017. The 500-foot long section of Stark Street that will be closed is between the entrances to the college and SE Troutdale Road. Access to driveways will be maintained during construction. There will be a detour around the work zone utilizing Cochran Road.

Multnomah County is the lead agency for the project, with support from the City of Troutdale. For project information, visit https://multco.us/roads/webform/stark-street-culvert-replacement. For more information about the native fishes of Beaver Creek, visit https://multco.us/water-quality-program/your-healthy-stream.

*Framework for a protective tent brackets Troutdale's Union Pacific caboose following its museum-quality paint job. The project was funded by the Troutdale Historical Society (THS) and a Community Enhancement Grant from the City of Troutdale. The caboose will become a mini-museum in the near future as funds become available. Contributions for the project may be made to THS. Call 503-661-2164 for details.*

## Resolution for the New Year: Donate food to those in need

And you can do it right here in Troutdale! We collect food all year for SnowCap Community Charities. Just bring non-perishable food items (baby and pet food also accepted) to the City Hall lobby between 8 a.m. and 5 p.m. Monday through Friday. You'll help provide families in need with nutritious food this year. Many thanks!

SnowCap Community Charities
Open Hearts, Open Hands

# Basic Mediation Training

*Learn mediation skills to resolve conflict*

This 48-hour training includes skill development in communication, listening and conflict resolution. Experienced instructors offer theory and techniques in an interactive learning environment. You will learn how to help others resolve conflict and gain valuable skills that can be applied in all facets of life. Attendees will learn how to mediate people that are in conflict to help them reach a resolution. This course meets State of Oregon training requirements for community mediators.

**When:**

- Tuesday and Thursday evenings, 6-9 p.m. (February 21, 23, 28 and March 2, 7, 9)
- Fridays and Saturdays from 9 a.m. – 3 p.m. (February 24, 25 and March 3, 10)

**Cost Options:**

- $650 general public
- Up to four individuals who are willing to volunteer at East Metro Mediation for two hours each week for one year will pay a reduced fee of $75. Two full scholarships are available.
- Community leaders in East Multnomah County pay a reduced fee of $400.

**To Apply:** The deadline to apply is January 27, 2017. Apply at www.greshamoregon.gov/mediation or mediate@greshamoregon.gov, or call 503-618-3247. No prior experience is needed.

EAST METRO MEDIATION

*"This class has changed how I deal with my friends. Listening and resolving conflicts make for such better friendships." -Mediation Training Participant*

# Free Workshop Rain Gardens 101

Learn how to build a rain garden! A rain garden is a sunken garden bed that captures stormwater and allows it to soak into the ground naturally. You will learn step-by-step details on how to plan, design and build your own rain garden.

**Rain Gardens 101**
Saturday, March 4th • 9 a.m. - 1 p.m.
Kellogg Community Room
at Multnomah County Sheriff's Office
234 SW Kendall Court in Troutdale

Pre-registration is required for this event and space is limited so register today online at www.emswcd.org or by calling 503-222-7645.

This event is sponsored by the East Multnomah County Soil and Water Conservation District and the City of Troutdale.

# Troutdale Winter Rec Gears Up in January!

*Registration begins January 5th*

Connect into your community and be a part of the Troutdale Recreation program. Try Qi Gong or sign your child up for a dance or soccer class. There are a variety of offerings to choose from. The Winter Guide comes out and registration begins on Thursday, January 5th. Happy New Year!

For more detailed information and to register go to www.troutdaleoregon.gov. You can also find us on www.facebook.com. Registration is Online Only. Drop-in programs do not require prior registration as you sign in and pay (if there is a fee) at the program. Scholarships are available for Troutdale residents and we also accept donations for the scholarship fund.

Email Mollie King, Recreation Manager, at mollie.king@troutdaleoregon.gov, or call 503-674-7206 with any questions, comments or if you need assistance with online registration.

## Holiday Tree Recycling
## Sponsored by Boy Scout Troup 174

Dec 31, Jan 7, 8 • 9 a.m. to 4:30 p.m.
Bring tree to 242nd & Cherry Park Road
(Fujii Farm berry stand)
To have your tree picked up, come to the recycle location to make an appointment.
Please do not drop off trees during the week.
It's free, but donations are appreciated!

# UPCOMING EVENTS

**JANUARY 2nd, ALL DAY**
*NEW YEAR'S DAY (Observed)*
*CITY HALL OFFICES CLOSED*
For police or fire emergency, call 9-1-1
For water/sewer emergency, call 503-251-4163

**NO FIRST FRIDAY ART WALK IN JANUARY!**

**JANUARY 15th, 2 p.m.**
*HISTORIC LANDMARKS IN TROUTDALE: Historic Cedar School, Sweetbriar Farm & Troutdale Methodist Episcopal Church*
Presented by Troutdale Historical Society
Meet 1:30 at Open Door Baptist Church, located at 27710 SE Strebin Rd.
Admission is free, donations gladly accepted
For information, call 503-661-2164

**JANUARY 16th, ALL DAY**
*MARTIN LUTHER KING, JR. DAY*
*CITY HALL OFFICES CLOSED*
For police or fire emergency, call 9-1-1
For water/sewer emergency, call 503-251-4163

**JANUARY 27th, 5 p.m.**
*DEADLINE TO APPLY FOR "BASIC MEDIATION TRAINING"*
(See article this page)

**JANUARY 31, 6:30 – 8:30 p.m.**
*HISTORY NIGHT: "The Missoula Flood": Folklore, Forests and Floods"*
Presented by Jim O'Connor
Blackberry Hall, Edgefield / 2126 SW Halsey
Doors open 5:00 / Program at 6:30 - arrive early!

**FEBRUARY 3rd, 5 – 8 p.m.**
*FIRST FRIDAY ART WALK*
Downtown, Historic Columbia River Hwy.
Call 503-491-8407 for more information

**FEBRUARY 20th, ALL DAY**
*PRESIDENT'S DAY*
*CITY HALL OFFICES CLOSED*
For police or fire emergency, call 9-1-1
For water/sewer emergency, call 503-251-4163

# ADDRESSES

**City Hall - 219 E. Historic Columbia River Highway**
**Council Chambers - 217 E. Historic Columbia River Highway, Lower Level**
**Multnomah County Sheriff's Office (MCSO)/Troutdale Police Community Center - 234 SW Kendall Court**
**Public Works Department - 342 SW 4th St.**
**Building/Planning - 2200 SW 18th Way**
**Parks & Facilities Department - 2200 SW 18th Way**
**Water Pollution Control Facility - 1820 NW Graham Rd.**
**City Conference Building (CCB) - 223 S. Buxton Road**
**Glenn Otto Park - 1106 E. Historic Columbia River Hwy.**

# CITY MEETINGS

**CITY COUNCIL Regular Meetings**
City Hall, Lower Level - 7 p.m.
January 10 • January 24
February 14 • February 28

View Council meetings live on Comcast Channel 30 or Frontier Channel 38 at 7 p.m.; rebroadcasts are Fridays at 4 p.m. and Sunday at 9 p.m.

**PLANNING COMMISSION**
City Hall, Lower Level - 7 p.m.
January 18 • February 15

**PARKS ADVISORY COMMITTEE**
Public Works Conference Room - 7 p.m.
January 11 • February 8

**CITIZENS ADVISORY COMMITTEE**
CCB - 7 p.m.
January 4 • February 1

**PUBLIC SAFETY ADVISORY COMMITTEE**
Police Facility Community Room - 7 p.m.
January 5 • February 2

**HISTORIC LANDMARKS COMMISSION**
City Hall, Lower Level - 7 p.m.
January - TBD • February - TBD
(Call 503-674-7262 for information)

Copies of meeting agendas are on the web at www.troutdaleoregon.gov

# CALL US!

| | |
|---|---|
| Building Inspection Request | 503-674-7204 |
| Building Permits | 503-674-7229 |
| Building/Parks Rentals | 503-674-7297 |
| Business Licensing | 503-665-5175 |
| Code Enforcement | 503-491-4009 |
| Fire Department (Gresham) | 503-618-2355 |
| Mayor & Council | 503-674-7258 |
| Municipal Court | 503-665-5175 |
| Police & Fire | |
| Non-Emergency Dispatch | 503-823-3333 |
| Parks Department | 503-674-7227 |
| Planning/Zoning | 503-674-7262 |
| Mult. Co. Sheriff's Office (MCSO) | |
| Business Office | 503-988-7300 |
| MCSO Records | 503-988-7300 |
| (press '0' for Police Records) | |
| Public Works (Wastewater) | 503-666-8377 |
| Public Works (Water & Streets) | 503-674-3300 |
| Recreation Program | 503-674-7206 |
| Water/Sewer Billing Questions | 503-674-7232 |
| Water/Sewer Open/Close Acct. | 503-674-7225 |

# OTHER AGENCIES

| | |
|---|---|
| Animal Control-Multnomah Co. | 503-988-7387 |
| Backyard/Ag Burning | |
| Info Line-DEQ | 503-618-3083 |
| East Metro Mediation | 503-618-3247 |
| Garbage/Recycle-Waste Mgmt. | 503-249-8078 |
| Library, Mult. Co. (Troutdale) | 503-988-5355 |
| Metro Recycling | 503-234-3000 |
| Metro | 503-797-1700 |
| Mt. Hood Community College | 503-491-6422 |
| Multnomah County | 503-823-4000 |
| ODOT Road Conditions | 1-800-977-6368 |
| Reynolds School District Office | 503-661-7200 |
| Streetlight Repair (PGE) | 503-736-5710 |
| Troutdale Historical Society | 503-661-2164 |
| West Columbia Gorge | |
| Chamber of Commerce | 503-669-7473 |