

# Candidate Filing

Major Political Party or Nonpartisan

SEL 101

rev 01/24  
ORS 249.031

Filing Dates		Candidate Filing	Candidate Withdrawal
Primary Election May 21, 2024	First Day to File Last Day to File	September 14, 2023 March 12, 2024	March 15, 2024
General Election November 5, 2024	First Day to File Last Day to File	June 5, 2024 August 27, 2024	August 30, 2024

<b>Filing Information</b>	
This filing is an	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment

<b>Office Information</b>	
Filing for Office of: Mayor, City of Troutdale	
District, Position or County: Troutdale	
Party Affiliation:	<input type="checkbox"/> Democratic Party <input type="checkbox"/> Republican Party <input checked="" type="checkbox"/> Nonpartisan
Incumbent Judge (for judicial candidates only):	<input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Nondisclosure on file

<b>Filing Method</b>			
<input checked="" type="checkbox"/> Fee			
<b>Office</b>	<b>Filing Fee</b>	<b>Office</b>	<b>Filing Fee</b>
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a
<input type="checkbox"/> Prospective Petition, in lieu of filing fee		Some circulators may be paid	<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>Candidate Information</b>				
<b>Name of Candidate</b>				
First	MI	Last		
David	C	Ripma		
How you would like your name to appear on the ballot				
David Ripma				
<b>Candidate Residence / Route Address</b>				
Street Address	City	State	Zip	County
4220 S Troutdale Road	Troutdale	Oregon	97060	Multnomah
<b>Candidate Mailing Address and Contact Information</b> Only one phone number and an email is required.				
Street Address or PO Box	City	State	Zip	
4220 S Troutdale Road	Troutdale	OR	97060	
Work Phone	Home Phone	Cell Phone		
(360) 834-8754	(503) 666-8462	(503) 312-3733		
Email Address	Web Site, if applicable			
dave@ripma.com				
<b>Race and Ethnicity</b> Optional				

Continued on page 2 of this form

**Occupation (present employment)** If not employed, enter "Not Employed".

Patent Lawyer

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Research Engineer  
Business Owner

**Educational Background (schools attended)**

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Georgetown University	Law Degree	Juris Doctor	Law
University of Michigan	Bachelor's Degree B.S.E.E.		Electrical Engineering

**Educational Background (other)** Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Troutdale City Councilor; Troutdale Planning Commissioner; Member, Troutdale Parks Advisory Committee; Member, Troutdale Budget Committee; Oregon Hanford Cleanup Board; Oregon Energy Facility Siting Council

**Campaign Finance Information** Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

**Residence Address Exemption**

To exempt your residence address from public disclosure, complete form [SEL 180 – Residence Address Exemption Request](#). The request for a Residence Address Exemption MUST include a publicly disclosable mailing address. See the Candidates Manual for further information.

☐ I don't want my residence address to be disclosed. I will be filing a separate [SEL 180 – Residence Address Exemption Request](#).

**Candidate Attestation**

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

**For Major Political Party Candidates**

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

July 16, 2024

Candidate Signature

Date

Received 7/16/24 88  
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