



# CITY OF TROUTDALE

“Gateway to the Columbia River Gorge”

## REVISED AGENDA

### CITY COUNCIL – REGULAR MEETING

Troutdale Police Community Center – Kellogg Room  
234 SW Kendall Court  
Troutdale, OR 97060-2078

**Tuesday, June 9, 2020 – 7:00PM**

**Mayor**  
Casey Ryan

**City Council**  
David Ripma  
Randy Lauer  
Jamie Kranz  
Glenn White  
Nick Moon  
Zach Hudson

**City Manager**  
Ray Young

**City Recorder**  
Sarah Skroch

#### **Meeting Participation During COVID-19 Social Distancing Order**

**Watch on T.V:** City Council Regular Meetings will be broadcast live on Comcast Cable Channel 30 (HD Channel 330) and Frontier Communications Channel 38 and replayed on the weekend following the meeting - Friday at 4:00pm and Sunday at 9:00pm.

**Watch on Zoom:** Submit an email to [info@troutdaleoregon.gov](mailto:info@troutdaleoregon.gov) by 5:00pm on Monday, June 8<sup>th</sup> to request to be sent an invitation to watch via Zoom.

**Submit Written Public Comment:** Written public comment can be submitted via email to [info@troutdaleoregon.gov](mailto:info@troutdaleoregon.gov) and must be received by 5:00pm on Monday, June 8<sup>th</sup>.

**In-Person Public Attendance:** Members of the public may attend the meeting in person however the number of people in the room shall not exceed 10 and people will be spaced a minimum of 6 feet apart.

- 1. PLEDGE OF ALLEGIANCE, ROLL CALL, AGENDA UPDATE.**
- 2. PUBLIC COMMENT:** Public comment on non-agenda and consent agenda items is welcome at this time. *Public comment on agenda items will be taken at the time the item is considered. Public comments should be directed to the Presiding Officer, and limited to matters of community interest or related to matters which may, or could, come before Council. Each speaker shall be limited to 5 minutes for each agenda item unless a different amount of time is allowed by the Presiding Officer, with consent of the Council.*
- 3. CONSENT AGENDA:**
  - 3.1 MINUTES:** May 12, 2020 City Council Regular Meeting.
  - 3.2 RESOLUTION:** A resolution directing the disbursement of the ninety-five one hundredths of one percent of the transient lodging tax dedicated for tourism promotion.
  - 3.3 RESOLUTION:** A resolution recognizing the completion of the public improvements associated with the Power Rents site development at 2030 NW 7th Street and accepting the improvements in the City's fixed asset system.
  - 3.4 RESOLUTION:** A resolution to quitclaim the right to divert outflow and release grant for a spring easement.
  - 3.5 RESOLUTION:** A resolution establishing City of Troutdale utility easements located in the Urban Renewal Area.
  - 3.6 RESOLUTION:** A resolution approving the extinguishment and vacation of Howard Estates street-side yard Public Utility Easements on Lots 10, 16, 17, 22, 23, and 28.

4. **PRESENTATION:** An introduction of the Multnomah County Sheriff's Office Command Staff that will be serving as the City's Chief of Police as well as the Beach Deputy.  
*Ray Young, City Manager*
5. **PUBLIC HEARING / RESOLUTION:** A resolution certifying the City of Troutdale's eligibility and election to receive State Shared Revenues for Fiscal Year 2020-2021.  
*Erich Mueller, Finance Director*
6. **PUBLIC HEARING / RESOLUTION:** A public hearing and resolution adopting the City of Troutdale's Fiscal Year 2020-2021 Annual Budget and making appropriations.  
*Erich Mueller, Finance Director*
7. **RESOLUTION:** A resolution imposing and categorizing ad valorem taxes for Fiscal Year 2020-2021.  
*Erich Mueller, Finance Director*
8. **DISCUSSION:** A discussion of State and Local gun control laws. *Councilor Hudson*
9. **STAFF COMMUNICATIONS**
10. **COUNCIL COMMUNICATIONS**
11. **ADJOURNMENT**

  
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**Casey Ryan, Mayor**  
**Dated: June 4, 2020**

Further information and copies of agenda packets are available at: Troutdale City Hall, 219 E. Historic Columbia River Hwy. Monday through Friday, 8:00 a.m. - 5:00 p.m.; on our Web Page [www.troutdaleoregon.gov](http://www.troutdaleoregon.gov) or call Sarah Skroch, City Recorder at 503-674-7258.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to: Sarah Skroch, City Recorder 503-674-7258.